



THE ORDER FOR  
HOLY COMMUNION

THE THIRD SUNDAY AFTER EPIPHANY  
JANUARY 26, 2025

## COMMUNION STANDARDS AND PRACTICES

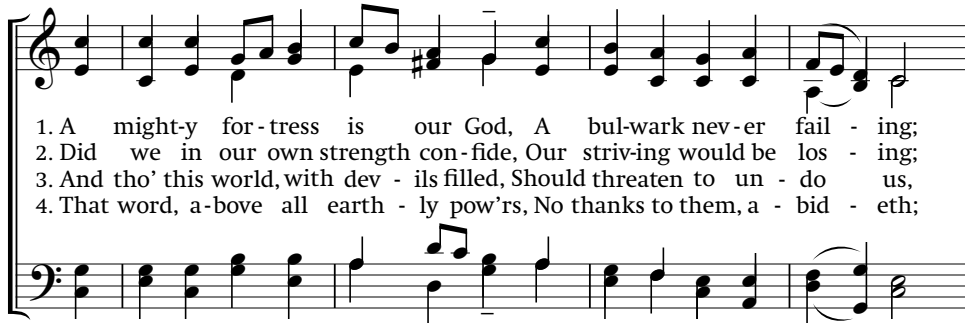
It is the Anglican practice to invite everyone who has been baptized with water in the name of the Trinity and is in love and charity with their neighbor to receive communion.

When you come forward, please kneel on the alter railing and a priest will offer you the bread. If you leave the bread in your hand it communicates to the chalice bearer that you want them to intinct (i.e., dip) the bread into the wine and place it into your mouth. If you consume it immediately it communicates to the chalice bearer that you want to drink from the common cup. If you choose to drink from the common cup please do help guide it to your mouth by holding the base of the chalice with your thumb and index finger to avoid any spilling.

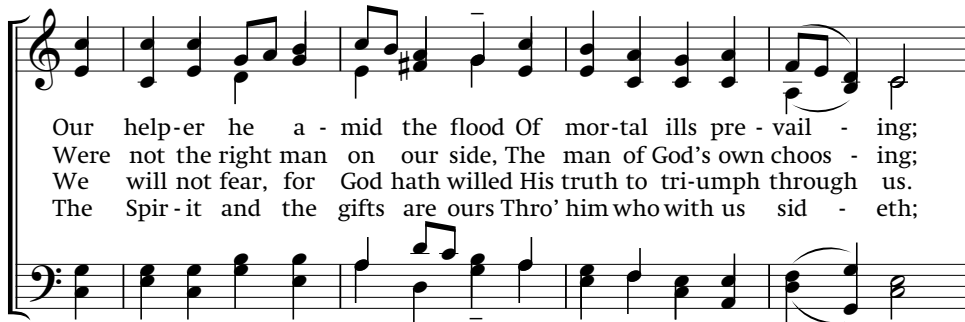
If you are not baptized or choose not to receive communion, you may still come forward. Simply cross your arms over your chest and receive God's blessing.

# THE PROCESSIONAL #568 (A Mighty Fortress is our God)

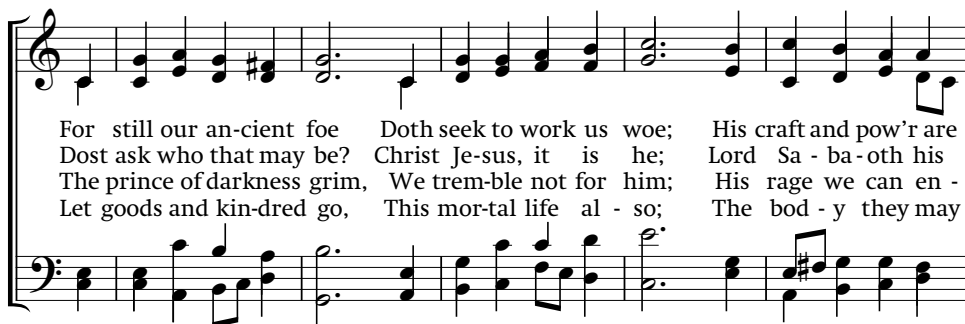
*Please stand for the opening hymn and as the clergy and servers enter.*



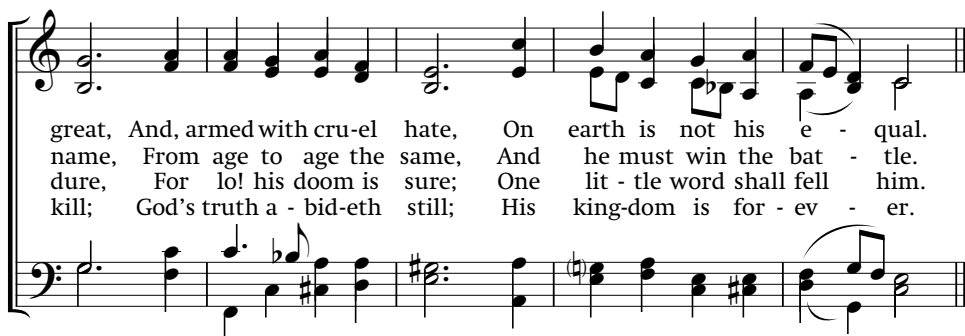
1. A might-y for-tress is our God, A bul-wark nev-er fail - ing;  
2. Did we in our own strength con-fide, Our striv-ing would be los - ing;  
3. And tho' this world, with dev - ils filled, Should threaten to un - do us,  
4. That word, a-bove all earth - ly pow'rs, No thanks to them, a - bid - eth;



Our help-er he a - mid the flood Of mor-tal ills pre - vail - ing;  
Were not the right man on our side, The man of God's own choos - ing;  
We will not fear, for God hath willed His truth to tri-umph through us.  
The Spir - it and the gifts are ours Thro' him who with us sid - eth;



For still our an-cient foe Doth seek to work us woe; His craft and pow'r are  
Dost ask who that may be? Christ Je-sus, it is he; Lord Sa - ba-oth his  
The prince of darkness grim, We trem-ble not for him; His rage we can en -  
Let goods and kin-dred go, This mor-tal life al - so; The bod - y they may



great, And, armed with cru-el hate, On earth is not his e - qual.  
name, From age to age the same, And he must win the bat - tle.  
dure, For lo! his doom is sure; One lit - tle word shall fell him.  
kill; God's truth a - bid-eth still; His king-dom is for - ev - er.

THE ORDER FOR  
THE ADMINISTRATION OF THE LORD'S SUPPER  
OR  
HOLY COMMUNION

THE WELCOME

THE OPENING SENTENCES (BCP p. 85)

The Lord be with you.  
Answer. **And with thy spirit.**  
Minister. Let us pray.

*Please kneel.*

**A**LMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

THE DECALOGUE (BCP p. 86)

Minister GOD spake these words, and said: I am the LORD thy God;  
Thou shalt have no other gods before me.

Answer **Lord, have mercy upon us, and incline our hearts to keep  
this law.**

Minister THOU shalt not make unto thee any graven image, or any  
likeness of any thing that is in heaven above, or that is in the  
earth beneath, or that is in the water under the earth; Thou  
shalt not bow down thyself to them, nor serve them.

Answer **Lord, have mercy upon us, and incline our hearts to keep  
this law.**

Minister THOU shalt not take the Name of the LORD thy God in vain.  
Answer **Lord, have mercy upon us, and incline our hearts to keep this law.**

Minister REMEMBER the Sabbath day to keep it holy. Six days shalt thou labour, and do all thy work; but the seventh day is the Sabbath of the LORD thy God: In it thou shalt not do any work.

Answer **Lord, have mercy upon us, and incline our hearts to keep this law.**

Minister HONOUR thy father and thy mother.

Answer **Lord, have mercy upon us, and incline our hearts to keep this law.**

Minister THOU shalt do no murder.

Answer **Lord, have mercy upon us, and incline our hearts to keep this law.**

Minister THOU shalt not commit adultery.

Answer **Lord, have mercy upon us, and incline our hearts to keep this law.**

Minister THOU shalt not steal.

Answer **Lord, have mercy upon us, and incline our hearts to keep this law.**

Minister THOU shalt not bear false witness against thy neighbour.

Answer **Lord, have mercy upon us, and incline our hearts to keep this law.**

Minister THOU shalt not covet

Answer **Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.**

## THE SUMMARY OF THE LAW (BCP p. 87)

*Then may the Minister say,*

**H**ear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

*Here shall be sung*

**L**ord, have mercy upon us,  
Christ, have mercy upon us,  
Lord, have mercy upon us

## THE COLLECTS (BCP p. 137)

*Then may follow this Collect.*

**O** ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. Amen.

*The shall be said the COLLECT(S) OF THE DAY.*

**A**LMIGHTY and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us; through Jesus Christ our Lord. Amen.

## THE FIRST LESSON (Isaiah 41:8-10, 17-20)

*Danielle Versluys*

*Please be seated.*

Reader Here begins the eighth verse of the forty-first chapter of the book of prophet Isaiah.

8 But you, Israel, my servant, Jacob, whom I have chosen, the offspring of Abraham, my friend;

9 you whom I took from the ends of the earth, and called from its farthest corners, saying to you, “You are my servant, I have chosen you and not cast you off”;

10 fear not, for I am with you; be not dismayed, for I am your God; I will strengthen you, I will help you, I will uphold you with my righteous right hand.

17 When the poor and needy seek water, and there is none, and their tongue is parched with thirst, I the Lord will answer them; I the God of Israel will not forsake them.

18 I will open rivers on the bare heights, and fountains in the midst of the valleys. I will make the wilderness a pool of water, and the dry land springs of water.

19 I will put in the wilderness the cedar, the acacia, the myrtle, and the olive. I will set in the desert the cypress, the plane and the pine together,

20 that they may see and know, may consider and understand together, that the hand of the Lord has done this, the Holy One of Israel has created it.

Reader. The Word of the Lord.  
People. **Thanks be to God.**

THE PSALM - Psalm 42 (BCP p. 331)

*Please stand.*

*Quemadmodum.*

**L**IKE as the hart desireth the water-brooks,  
\* **so longeth my soul after thee, O God.**  
2 My soul is athirst for God, yea, even for the living God:  
\* **when shall I come to appear before the presence of God?**  
3 My tears have been my meat day and night,  
\* **while they daily say unto me, Where is now thy God?**  
4 Now when I think thereupon, I pour out my heart by myself;  
\* **for I went with the multitude, and brought them forth into the house of God;**  
5 In the voice of praise and thanksgiving,  
\* **among such as keep holy-day.**  
6 Why art thou so full of heaviness, O my soul?  
\* **and why art thou so disquieted within me?**  
7 O put thy trust in God;  
\* **for I will yet thank him, which is the help of my countenance, and my God.**  
8 My soul is vexed within me;  
\* **therefore will I remember thee from the land of Jordan, from Hermon and the little hill.**  
9 One deep calleth another, because of the noise of thy water-floods;  
\* **all thy waves and storms are gone over me.**  
10 The LORD will grant his loving-kindness in the daytime;  
\* **and in the night season will I sing of him, and make my prayer unto the God of my life.**  
11 I will say unto the God of my strength, Why hast thou forgotten me?  
\* **why go I thus heavily, while the enemy oppresseth me?**  
12 My bones are smitten asunder as with a sword,  
\* **while mine enemies that trouble me cast me in the teeth;**  
13 Namely, while they say daily unto me,  
\* **Where is now thy God?**



14 Why art thou so vexed, O my soul?

**\* and why art thou so disquieted within me?**

15 O put thy trust in God;

**\* for I will yet thank him, which is the help of my countenance, and my God.**

Glory be to the Father, and to the Son, and to the Holy Ghost,

**\*as it was in the beginning, is now, and ever shall be, world without end.**

**Amen.**

## THE SECOND LESSON (ROMANS 12:16-21)

*Henry Birkinbine*

*Please be seated.*

Reader            Here begins the sixteenth verse of the twelfth chapter of St.  
Paul's epistle to the Romans.

16 Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be wise in your own sight. 17 Repay no one evil for evil, but give thought to do what is honorable in the sight of all. 18 If possible, so far as it depends on you, live peaceably with all. 19 Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, "Vengeance is mine, I will repay, says the Lord." 20 To the contrary, "if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head." 21 Do not be overcome by evil, but overcome evil with good.

Reader            The Word of the Lord.

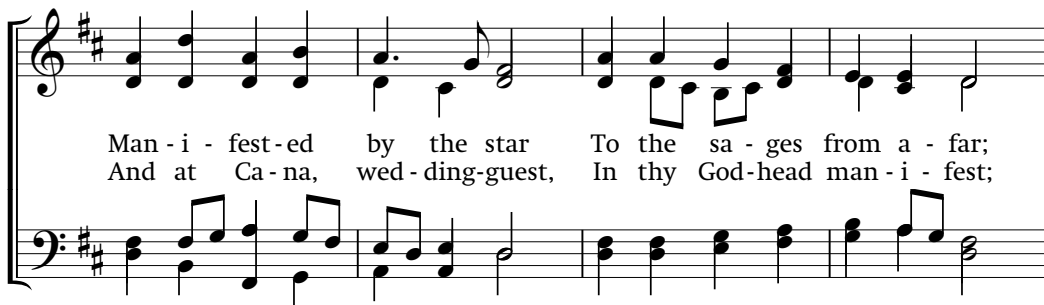
People            Thanks be to God.

# THE SEQUENCE HYMN #91 (Songs of Thankfulness)

*Please stand.*



1. Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise,  
2. Man - i - fest at Jor - dan's stream, Prophet, Priest, and King su - preme;



Man - i - fest - ed by the star To the sa - ges from a - far;  
And at Ca - na, wed - ding - guest, In thy God - head man - i - fest;



Branch of roy - al Da - vid's stem In thy birth at Beth - le - hem;  
Man - i - fest in pow'r di - vine, Chang - ing wa - ter in - to wine;



An - thems be to thee ad - dressed,  
An - thems be to thee ad - dressed, God in man made man - i - fest. A - men.

## THE GOSPEL (St. John 2:1-11)

Minister        Hear the Gospel of our Lord Jesus Christ according to St. John.

Answer         **Glory be to thee, O Lord.**

1 On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. 2 Jesus also was invited to the wedding with his disciples. 3 When the wine ran out, the mother of Jesus said to him, "They have no wine." 4 And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." 5 His mother said to the servants, "Do whatever he tells you."

6 Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. 7 Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. 8 And he said to them, "Now draw some out and take it to the master of the feast." So they took it. 9 When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom 10 and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." 11 This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

Minister        This is the Gospel of our Lord.

Answer         **Praise be to thee, O Christ.**

# THE SEQUENCE HYMN #91 (Songs of Faithfulness)

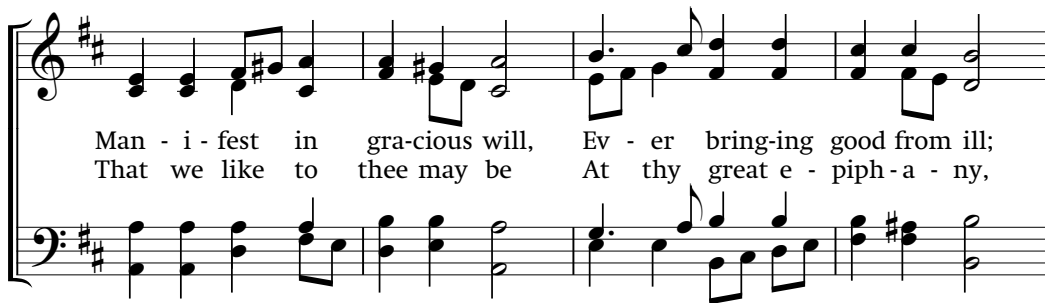
*Please stand.*



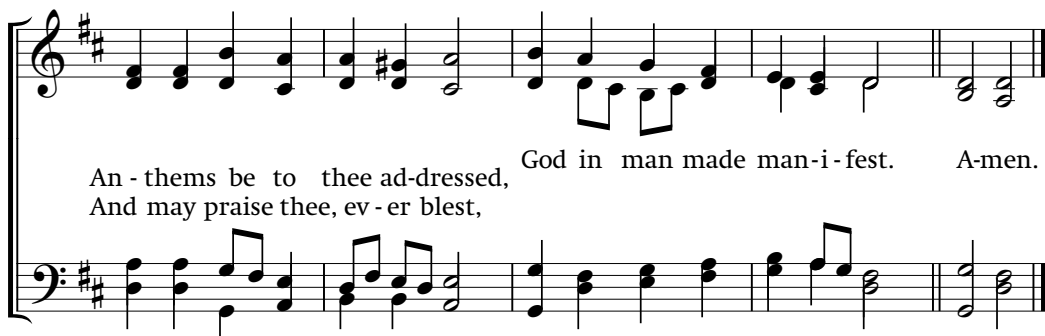
3. Man - i - fest in mak - ing whole Pal-sied limbs and faint-ing soul;  
4. Grant us grace to see thee, Lord, Mir - rored in thy ho - ly Word;



Man - i - fest in val - iant fight, Quell-ing all the dev-il's might;  
May we im - i - tate thee now, And be pure, as pure art thou;



Man - i - fest in gra-cious will, Ev - er bring-ing good from ill;  
That we like to thee may be At thy great e - piph-a - ny,



An - thems be to thee ad-dressed, God in man made man-i - fest. A-men.  
And may praise thee, ev - er blest,

THE NICENE CREED (BCP p. 89)

*The service continues with the confession of the Nicene Creed by all.*

**I** BELIEVE in one God the Father Almighty, Maker of heaven and earth,  
And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God,  
Begotten of his Father before all worlds,  
God of God, Light of Light,  
Very God of very God, Begotten, not made,  
Being of one substance with the Father,  
By whom all things were made:  
Who for us men and for our salvation came down from heaven,  
And was incarnate by the Holy Ghost of the Virgin Mary,  
And was made man, And was crucified also for us under Pontius Pilate.  
He suffered and was buried,  
And the third day he rose again according to the Scriptures,  
And ascended into heaven, And sitteth on the right hand of the Father.  
And he shall come again with glory to judge both the quick and the dead;  
Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of life,  
Who proceedeth from the Father and the Son,  
Who with the Father and the Son together is worshiped and glorified,  
Who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church.  
I acknowledge one Baptism for the remission of sins.  
And I look for the Resurrection of the dead,  
And the Life of the world to come. Amen.

## THE ANNOUNCEMENTS (BCP p. 90)

*Please be seated.*

**Collect for birthdays:** WATCH over thy child, O Lord, as *his* days increase; bless and guide *him* wherever *he* may be, keeping *him* unspotted from the world. Strengthen *him* when he stands; comfort *him* when discouraged or sorrowful; raise *him* up if *he* fall; and in *his* heart may thy peace which passeth understanding abide all the days of *his* life; through Jesus Christ our Lord. Amen.

## THE BLESSING OF THE CHILDREN

## THE SERMON

*The Rector*

## SERMON TEXT

## SERMON NOTES

# THE OFFERTORY #565 (Amazing Grace)

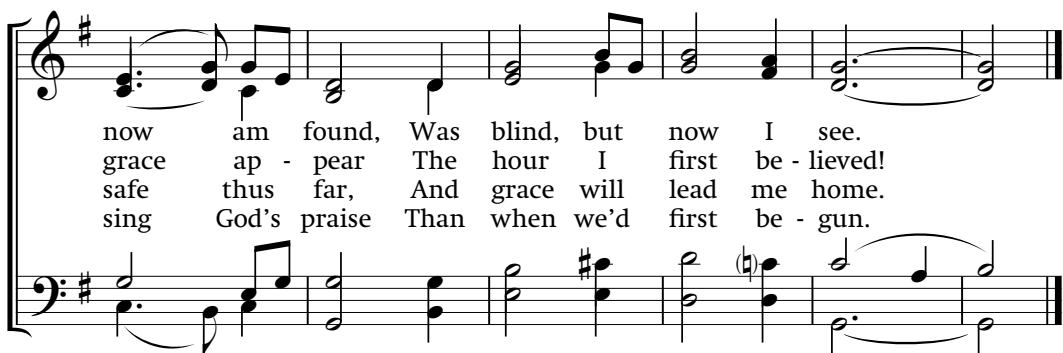
*Please remain seated until the final stanza.*



1. A - maz - ing grace! how sweet the sound, That saved a  
2. 'Twas grace that taught my heart to fear, And grace my  
3. Through man - y dan - gers, toils, and snares, I have al -  
4. When we've been there ten thou - sand years, Bright shin - ing



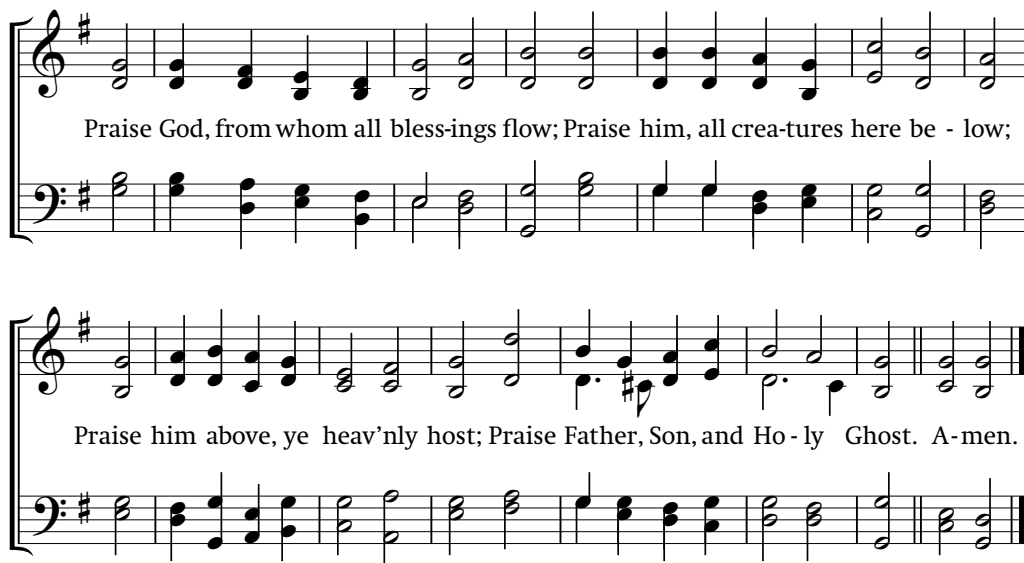
wretch like me! I once was lost, but  
fears re - lieved; How pre - cious did that  
read - y come; 'Tis grace has brought me  
as the sun, We've no less days to



now am found, Was blind, but now I see.  
grace ap - pear The hour I first be - lieved!  
safe thus far, And grace will lead me home.  
sing God's praise Than when we'd first be - gun.



## THE DOXOLOGY



Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;

Praise him above, ye heav'nly host; Praise Father, Son, and Ho - ly Ghost. A - men.

## THE OFFERING (BCP p. 92)

*Then after the table has been set, shall the minsiter say,*

**A**LL things come of thee, O LORD, and of thine own have we given thee.  
Amen.

*I Chronicles 29:14*

## PRAYER FOR THE CHURCH MILITANT (BCP p. 93)

Let us kneel and pray for the whole state of Christ's Church militant.

*Please kneel.*

**A**LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [\*alms and ] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord:

And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also, so to direct and dispose the hearts of all Christian rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

*Then shall the Presbyter say the following words to those who come to receive the Holy Communion.*

**Y**e who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

## THE GENERAL CONFESSION (BCP p. 96)

*The Priest and the People together say:*

**A**LMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

## THE ABSOLUTION (BCP p. 96)

*The Presbyter stands and says:*

**A**LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

## THE COMFORTABLE WORDS (BCP p. 96)

*Then shall the Presbyter say,*

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you.

*St. Matthew 11:28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

*St. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

*1 St. John 2:1, 2*

## THE SURSUM CORDA (BCP p. 97)

Lift up your hearts.

Answer. **We lift them up unto the Lord.**

Presbyter. Let us give thanks unto our Lord God.

Answer. **It is meet and right so to do.**

**I**T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

# THE SANCTUS ET BENEDICTUS QUI VENIT

Ho - ly, Ho - ly, Ho - ly, Lord God of Hosts; Heav - en and

This system contains the first six measures of the piece. It features a treble and bass clef with a key signature of two flats. The melody is primarily chordal, with some triplet markings over the third and sixth measures.

7  
earth are full of Thy glo - ry. Glo - ry be to Thee, O Lord most high.

This system contains measures 7 through 12. It continues the chordal melody with triplet markings in measures 8 and 11. A sharp sign appears in the treble clef in measure 11.

Bless - ed is He that com - eth in the

This system contains measures 13 through 16. It continues the chordal melody. A sharp sign appears in the treble clef in measure 13.

Name of the Lord; Ho - san - nah in the high - est.

This system contains measures 17 through 20. It continues the chordal melody. A sharp sign appears in the treble clef in measure 17, and a sharp sign appears in the bass clef in measure 20.

## THE PRAYER OF HUMBLE ACCESS (BCP p. 100)

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, \*so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

## THE PRAYER OF CONSECRATION (BCP p. 100)

**A**LL glory be to thee, Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again; Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night in which he was betrayed, took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen.**

# THE AGNUS DEI

*The Priest and the People together sing:*

O Lamb of God that tak - est a - way the

This system contains the first two measures of the piece. The vocal line begins with a half note 'O' on a whole rest, followed by 'Lamb of God' on quarter notes. The piano accompaniment consists of a steady bass line of quarter notes and a treble line of chords. A triplet of eighth notes is marked above the second measure.

sins of the world, have mer - cy up on us.

This system contains the next two measures. The vocal line continues with 'sins of the world,' on quarter notes, followed by 'have mer - cy up on us.' on quarter notes. The piano accompaniment continues with the same bass line and treble chords. A triplet of eighth notes is marked above the first measure of the second measure.

O Lamb of God that tak - est a - way

This system contains the first two measures of the third system. The vocal line begins with a half note 'O' on a whole rest, followed by 'Lamb of God' on quarter notes. The piano accompaniment continues with the same bass line and treble chords. A triplet of eighth notes is marked above the second measure.

the sins of the world, grant us Thy peace.

28

This system contains the final two measures. The vocal line continues with 'the sins of the world,' on quarter notes, followed by 'grant us Thy peace.' on quarter notes. The piano accompaniment continues with the same bass line and treble chords. A triplet of eighth notes is marked above the first measure of the second measure.

## THE DISTRIBUTION (BCP p. 101)

*Then shall the Presbyter first receive the Communion in both kinds himself, and then proceed to deliver the same to the Bishops, Presbyters, and Deacons, in like manner, and after that to the people also in order, into their hands, all devoutly kneeling.*

*\*NOTE: If you would like your wafer intincted, please leave it in your hand and the chalice-bearer will intinct for you and place it in your mouth.*

*\*\*NOTE: If you would like a blessing instead, please come forward and cross your arms over your chest.*

## POST-COMMUNION PRAYERS (BCP p. 102)

Presbyter.      And now, as our Saviour Christ hath taught us, we are bold to say,

**OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**



*Then shall be said the PRAYER OF OBLATION as follows.*

**O** LORD and heavenly Father, we thy humble servants earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all partakers of the Holy Communion, may be filled with thy grace and heavenly benediction, and be made one body with him, that he may dwell in us and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. Amen.

*Then shall be said,*

**A**LMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thine everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

## THE GLORIA IN EXCELSIS (BCP p. 103)

*Then shall be sung,*

**G**LORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

## THE BLESSING & DISMISSAL (BCP p. 104)

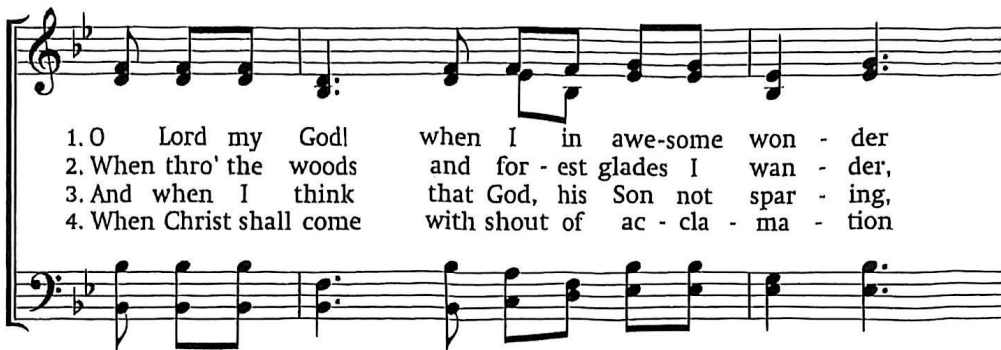
*Then, the people kneeling, the Presbyter shall let them depart with this BLESSING.*

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. Amen.

Minsiter        Go in peace to love and serve the Lord.

Answer        **Thanks be to God.**

# THE RECESSIONAL #369 (How Great Thou Art)



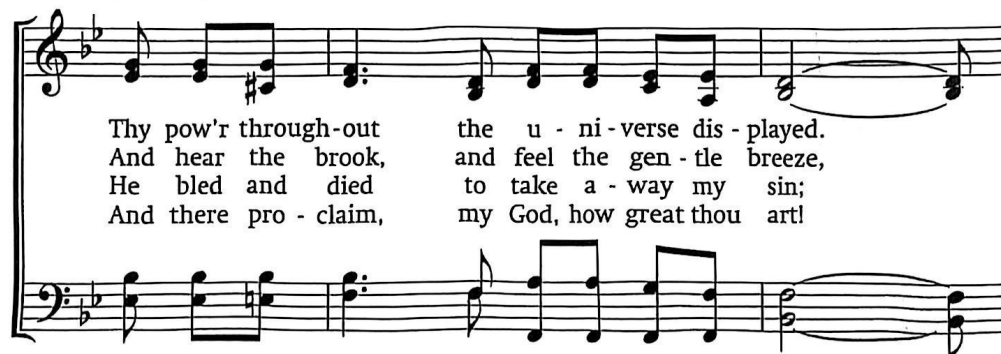
1. O Lord my God! when I in awe-some won - der  
2. When thro' the woods and for - est glades I wan - der,  
3. And when I think that God, his Son not spar - ing,  
4. When Christ shall come with shout of ac - cla - ma - tion



Con - sid - er all the worlds thy hands have made,  
And hear the birds sing sweet-ly in the trees,  
Sent him to die, I scarce can take it in,  
And take me home, what joy shall fill my heart!



I see the stars, I hear the roll - ing thun - der,  
When I look down from loft - y moun-tain gran - deur,  
That on the cross, my bur - den glad - ly bear - ing,  
Then I shall bow in hum - ble ad - o - ra - tion,



Thy pow'r through-out the u - ni-verse dis - played.  
And hear the brook, and feel the gen - tle breeze,  
He bled and died to take a - way my sin;  
And there pro - claim, my God, how great thou art!

refrain

Then sings my soul, my Sav - ior God, to thee;

How great thou art, how great thou art!

Then sings my soul, my Sav - ior God, to thee;

How great thou art, how great thou art!



# Welcome to Christ's Chapel Anglican Church

Christ's Chapel Anglican Church is a parish of the Reformed Episcopal Church (REC).

The REC is a founding jurisdiction of the Anglican Church in North America (ACNA). Since 1873 the Reformed Episcopal Church has remained faithful to the absolute authority of the Word of God as our only infallible rule in all matters of faith and practice.

Wherever you have come from, and whoever you are, we hope that you feel at home with us here. If this is your first time here, please introduce yourself after the service. We'd love to have the opportunity to get to know you better!

Families with children are most welcome. We offer Children's Church in the narthex during the sermon – please, ask a Welcomer for more information if you would like to join.



[christschapel.org](http://christschapel.org)



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Christ's Chapel is a 501(c)3  
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